

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b> Applicant(s): <b>Kostadina</b>		Docket No. <b>10543-014</b>	
Serial No. <b>09/596,287</b>	Filing Date <b>06/15/2000</b>	Examiner <b>Tuan C. To</b>	Group Art Unit <b>3661</b>

Invention: **VEHICLE CONTROL SYSTEM USING GPS DATA**

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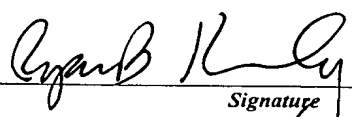
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GROUP 360

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	19 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **23-1925**  
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  - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
  - ☐ Any patent application processing fees under 37 CFR 1.17.

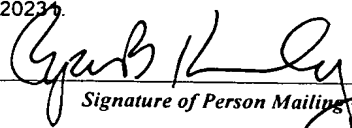
  
\_\_\_\_\_  
Signature

Dated: **June 13, 2002**

**Ryan B. Kennedy**  
Reg. No. 48,590

**Brinks Hofer Gilson & Lione**  
P.O. Box 10395  
Chicago, IL 60610

cc: **Steven L. Oberholtzer**

I certify that this document and fee is being deposited on <b>June 13, 2002</b> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.	
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<b>Ryan B. Kennedy</b> _____ Typed or Printed Name of Person Mailing Correspondence	



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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner of Patents, Box Non-Fee Amendment, Washington, D.C. 20231,

on 6/13/02  
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Attorney Docket No.: 10543-014  
Serial No.: 09/596,287

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*Amdt A #12*  
*E. Burns*  
*07/11/02*

Group Art Unit: 3661  
Examiner: Tuan C. To  
Serial No. 09/596,287  
Filed: 06/15/00  
Title: Vehicle Control System Utilizing  
GPS Data

Amendment

Commissioner of Patents  
Box Non-Fee Amendment  
Washington, D.C. 20231

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GROUP 3600

Dear Sir:

This amendment responds to an Examiner's Office Action mailed February 13, 2002. Please amend the above-referenced patent application. A marked up version of the amended claims is attached hereto as Appendix A.

Applicant hereby petitions for a one (1) month extension of time to respond to the Office Action dated February 13, 2002, thereby extending the time period within which to respond to June 13, 2002.